



Young Men Empowerment Conference 2019 Registration Form

Name: _____
Last First M.I.

Home Address

City/Town State _____
Zip code _____

Telephone: _____ (h) _____ (c) Age: _____

Email Address:

School Name: _____

Grade: _____

_____ **Yes, I would like to join the Building Young Men Mentoring Program**

The Building Young Men Mentoring Program and the Go-to-High School Go-to-College Program is a joint venture with the Jubilee Center and the Gamma Nu Lambda Chapter of Alpha Phi Alpha Fraternity, Inc.

The objectives for the student participants are: (1) improve self-esteem; (2) improve academic performance; (3) encourage students to complete high school and pursue education beyond the high school level; and (4) increase their social awareness and problem solving skills in order to enable them to make more responsible decisions. The program is open to young males ages 7 to 18. The program meets every 2nd and 4th Saturday, 11:00 a.m. at the Jubilee Center. Transportation is provided.

The program includes various recreational activities – Basketball Tournament –
Amusement Parks – College Tours – Skiing –
Go Kart Racing – Skating – Bowling – Football Games

Return form by October 25, 2019 –
1512 Florida Ave. Lynchburg, VA 24501

Sponsors



(These materials, and the activity described herein, are not sponsored or endorsed by the Lynchburg City School Board)



Project Alpha

Young Men Empowerment Conference 2019 & Basketball Tournament

Project Alpha 5 vs 5 Basketball Tournament

October 26, 2019 at 9:00 am

1512 Florida Ave, Lynchburg, VA 24501

- 5 members' minimum per team.
- 10-minute game
- All players must participate in all workshops
- Single elimination

The undersigned agrees that Jubilee Center and staff shall not be liable to the individual nor any other person, for claims, demand, injuries, damages, actions of any kind whatsoever, to the individual(s), person or property arising out of, or connected with any use of our facilities, any use of new or used equipment, any use of fitness supplies, any use of aerobic studio or related barbells, etc. The undersigned hereby agrees that he or she is at own sole risk, anytime he or she is within or around our facilities. Form due by October 25, 2019.

Check one

-----Division - Elementary 7 to 12 ____

_____Division - Middle/High School up to 18

Name of Team _____

First Name	Last Name	Phone Number	Age

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